

**ALLIANCE HEALTH PROGRAM End of the Year Report**

**Program Title:**

**Participating Organization:**

**Email:**

**Address:**

**Phone:**

**Contact Person:**

**Brief Summary of SCMSA Program/Project:**

---

---

---

**SCMSA Sponsor:**

**Email:**

**Address:**

**Phone:**

**Role:**

**Volunteer Name and Duties (Identify SCMSA members):**

---

---

---

**List in-kind (non cash) contributions from SCMSA members:**

**Program Goals:**

**Results:**

---

---

---

---

---

**Program Expenditures: (Submit Receipts to SCMSA Secretary for Reimbursement)**

---

---

---

---

**Recognition of SCMSA's contribution (funds and/or volunteers):**

**Recommendations/ Comments:**

---

---

---

---

---

**Submitted by:**

**Date:**

( Send hard copy to Amy Gelber, 1605 Scarlett Place, Springfield, IL 62704 by April 15, 2017 for consideration for 2018 grants)